

State of South Carolina
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, R. M. Hughes

in the State aforesaid, SENDS GREETING.

WHEREAS, I the said R. M. Hughes

hereinafter called mortgagor in and by my certain Note or Obligation of even date herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION, a corporation hereinafter called the mortgagee, in the full sum of Eighty-five Hundred xxxxxxxx xxxxxxxxxxxxxxxxxxxx Dollars, conditioned for the payment of the monthly sum of One Hundred, Twenty-seven and 50/100 xxxx Dollars, on the FIFTH DAY of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor, in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I the said mortgagor Have Granted, Bargained, Sold and Released, and by these Presents

do Grant, Bargain, Sell and Release unto the said mortgagee: All that certain lot of land situate, lying and being on the North-west side of Main Street, in Greer, State and County aforesaid, having the following courses and distances, to wit:

BEGINNING at a stake on W. M. Ballenger's line and runs thence S 73 1/4 E 285 feet to a stake on Main Street; thence N 38 1/2 E with Main Street 70 feet to a stake on said Street; thence N 69 W 317 feet to a stake, N.M.; thence S 16 1/2 W 95 1/2 feet to the beginning corner. This is the same lot of land conveyed to me by Simeon Hughes by Deed recorded in R.M.C. Office for Greenville County in Vol VVV, page 339.

Also, all that other lot of land adjoining the above described lot, having the following metes and bounds, to wit:

BEGINNING at a point on the curb of the Street and runs thence N 54-51 W 159.5 feet to concrete monument, U.S. Post Office corner; thence N 73-29 W 42.3 feet to iron pin; thence N 69-41 W 64.4 feet to stake; thence S 19-17 W 28.3 feet to point on R. M. Hughes original line; thence S 68-15 E 257.4 feet to the beginning corner. Being designated as lot No. 4 on Plat of property of S. Hughes Estate as made by H. S. Brockman, Surveyor, Sept., 29th, 1936. This being the same property conveyed to me by May H. Garrett and Janie W. Walker by Deed recorded in R.M.C. Office for Greenville County in Vol 191, Page 216.

Save and excepting a lot at the rear of the above described lots which I have formerly conveyed to Mr. and Mrs. Ralph Reese.

Paid Oct. 20 1952

By - H. B. Mc Garity

Citizens B. & L. Association
Greer, S.C.

W. A. Medlock, Secy - Treas.

RECORDED AND CANCELLED ON RECORD
18 DAY OF Nov. 1952
Olin Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
11:56 AM NOV 18 1952